| TO HAVE AND their joint lives an ee simple, together | d moon the deat                            | and singular the sa<br>h of either of then<br>ingent remainder an | ון, עוקטוויט שכי משטוויט וו | *170. 0. 0.00.,                       | is or her heirs a | nd assigns forever in |
|--|--|---|-----------------------------|---------------------------------------|-------------------|-----------------------|
|  |  |   |                             |                                       |                   | , Heres, Executors    |
| And  |  | locoly one man  |                             |                                       |                   | •                     |
| and Administrators,                                  | to warrant and i                           | forever defend all a  | nd singular the sa          | id premises unto                      | the said          |                       |
| Joseph 1   | W. Ingle                                   | and Mary T.   | Ingle                       |                                       | and them his or   | her heirs and assigns |
| for and during thei                                  | r joint lives and                          | upon the death of   | either of them, the         | en to the survivo                     | or of men, ms of  | net hens and appren   |
| forever in fee simp<br>whomsoever lawfull            | le, against <u>i</u><br>ly claiming, or to | tself<br>claim the same, o  | and<br>r any part thereof.  | its succ                              | essors            | ASS and all persons   |
| IN WITNESS Wifirst above written.                    | HEREOF, the G                              | Grantor(s) ha S   | hereunto set                | its h                                 | and(s) and seal(  | s), the day and year  |
|  |  |   |                             |                                       | OPERS, INC        |                       |
|  |  |   | · V                         | (11)                                  | Klo . A.          | & Sec.                |
| Signed, sealed and                                   | delivered in                               |   | By: /(_                     | BIRLY                                 | Proc              | SEAL)                 |
| the presence of:                                     |  |   | Raiph S                     | . Henaric                             | ks, Pres.         | (SEAL)                |
| Rm.  | Hart                                       |   |                             |                                       |                   |                       |
|  | •  |   | SOUTH CAROLINA              |                                       | 1                 | Greenville County     |
| muy  | B ZJA                                      | ung   |                             | I                                     |                   |                       |
| V  | //   | , ,   | La Control                  | 1                                     | •                 | Stamps 2.75           |
| STATE OF SOUTH                                       |  | ∫ \ <b>\</b>  |                             | 7                                     |                   | Act No. 380 Sec. 1    |
| COUNTY OFG   | REENVILLE                                  | <u> </u>  | UULLARS                     |                                       |                   |                       |
| Personally app                                       | eared before m                             | eR  | M. Hart                     |                                       |                   | , who being           |
|  | t  |   | , Ralph                     | S. Hendr                              | icks as P         | res. & Sec. of        |
| duly sworn, says                                     | hat <u>ne</u>                              | saw the within n  | named                       |                                       |                   |                       |
| Builders δ   | Develope                                   | ers, Inc.   | sign, s                     | eal, and as                           | his act a         | and deed, deliver the |
| **   | ,  |   | h                           | ا المنتسدة                            | Mary B. Yo        | oung                  |
| foregoing instrum                                    | ent for the purpo                          | se therein mention  | ed, and that                | WIEH                                  |                   |                       |
| witnessed the exe                                    |  | 1   |                             |                                       |                   |                       |
| Sworn to before m                                    | e this <b>30</b> -                         |   |                             | $\chi_{\alpha}$                       | 11                |                       |
| L. 1   | Tem her                                    |   |                             | // \                                  | h. Ka             | J-Witness             |
| day of   | cora avo                                   | , 19  | 1                           |                                       |                   | Witness               |
| Mari   | 13- Z                                      | loung   |                             | ٠                                     |                   | •                     |
| Notary Public F                                      | or South Carolin                           | 18  |                             |                                       |                   |                       |
| My Commission e                                      | xpires on                                  | P-/2-80   | '                           |                                       |                   |                       |
|  | , <b>V</b>                                 | (Combin   | nued on Ne                  | rt Pagel (                            | i. ·              | •                     |
| Maria .  |  |   | UIL NO.                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                   |                       |